



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday, 20 July 2015

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 87650364298

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Of the meeting held on 1 June 2015 (for confirmation).  | 3 - 10  |
| <b>4</b> | <b>INDEPENDENT REVIEWING SERVICE ANNUAL REPORT 2014 - 15</b><br>Report of Director for Vulnerable Children and Families and Children's Social Care. | 11 - 18 |
| <b>5</b> | <b>PATHWAY PLANNING</b><br>Report of Director of Children's Social Care, Vulnerable Children and Families.  | 19 - 24 |
| <b>6</b> | <b>MUNICIPAL JOURNAL APPRENTICESHIP AWARD</b><br>Verbal report by the Head of Business Support  |         |
| <b>7</b> | <b>VIRTUAL SCHOOL GOVERNING BODY UPDATE</b><br>Verbal update by the Chair   |         |

**8 CHILDREN IN CARE COUNCIL ACTIVITY UPDATE AND FORTHCOMING EVENTS**

Verbal presentation by members of the Children in Care Council.

**9 FORWARD PLAN AND SUGGESTED FUTURE ITEMS**

25 - 26

Members of the Board are invited to suggest topics for future consideration.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.